

The Arc of Illinois  
Family to Family Health Information  
Center and Family Voices Presents

October 21,  
2014

Update on Health Care Reform  
for Children and Adults with Special Needs

AGENDA

8:00 - 8:45 a.m.

Registration

8:45 - 9:00 a.m.

Welcome and Introductions:

- ♦ Tony Paulauski, Executive Director, The Arc of Illinois
- ♦ Faye Manaster, Project Director, Family to Family Health Information Center/Family Voices of Illinois

9:00 - 9:45 a.m. - *"The Affordable Care Act is for Everyone"* presented by Dr. Jim Lando, Captain, U.S. Public Health Service, HHS Region V Health Administrator

9:45 - 10:30 a.m. - *"Healthcare Innovation in Illinois: What is GOHIT and How is it Improving Healthcare for People with Disabilities?"* presented by Lorrie Rickman Jones, Ph.D., Senior Policy Advisor for Behavioral Health, Governor's Office of Health Innovation and Transformation (GOHIT)

10:30 - 10:45 a.m. - Break

10:45 a.m. - 12:00 p.m. - *"Update on the Affordable Care Act and Medicaid Reform in Illinois: Focus on Special Populations"* presented by Stephanie Altman, J.D., Assistant Director of Health Care Justice, Sargent Shriver National Center on Poverty Law

12:00 - 12:15 p.m. - Questions/Discussion

12:15 - 1:15 p.m. - Lunch - **If you need a vegetarian meal or have any other special needs for lunch, please indicate on your registration form.**

1:15 - 2:00 p.m. - *"Understanding the 'New Medicaid' for Adults With and Without Disabilities"* presented by Kathy Chan, Director of Policy, Cook County Health and Hospitals Systems

2:00 - 2:45 p.m. - *"Getting to Know the Illinois Marketplace and Get Covered Illinois"* presented by Charles Watkins, Get Covered Illinois

2:45 - 3:00 p.m. - Break

3:00 - 3:30 p.m. - *"Disability Advocacy and Health Care Reform in Illinois"* presented by Tony Paulauski, Executive Director, The Arc of Illinois  
**Questions, Discussion and Evaluation**

3:30 p.m. - Adjourn

## About the Presenters

**Stephanie Altman, J.D.**, is the Assistant Director of Health Care Justice at the Sargent Shriver National Center on Poverty Law and specializes in Medicaid, Medicare, and health insurance issues. She represents children and adults in individual and class actions related to health care equity and also advocates for quality, accessible health care through administrative and legislative avenues. Stephanie co-authored "Medical Assistance Programs in Illinois" and the "Illinois Medical Assistance Action Plan" and conducts presentations and trainings on Medicaid and other health related topics for family and community groups, for medical providers and hospital staff, and for the legal profession. Prior to Shriver, she was the Programs and Policy Director at Health & Disability Advocates. Prior to HDA, she was an Assistant Professor of Clinical Practice at the Chicago-Kent College of Law, specializing in health and disability law, and a staff attorney with the Legal Assistance Foundation of Chicago.

**Kathy Chan** is the Director of Policy for Cook County Health & Hospital System where she provides leadership on policy activities and initiatives for the nation's third largest public hospital system, which includes two hospitals, 16 health centers, an HIV/AIDS specialty clinic, correctional health services at the county jail and juvenile detention center, and the Cook County Department of Public Health. Previously, Kathy was the Associate Director and Director of Policy and Advocacy for EverThrive Illinois (formerly the Illinois Maternal and Child Health Coalition), where she worked for over ten years. She led advocacy and government relations strategies for the organization and also served as the lead staff person on issues related to the Affordable Care Act. From 2002-2006, Kathy staffed EverThrive Illinois' Covering Kids and Families Project, where she built statewide and local coalitions and created and implemented strategies to help families more easily access public health insurance programs. Her efforts helped Illinois gain recognition as a national leader in outreach and enrollment.

**Lorrie Rickman Jones, Ph.D.**, was appointed by Governor Quinn to serve as the Senior Policy Advisor for Behavioral Health in February, 2013. As the Governor's Senior Policy Advisor, Dr. Rickman Jones is responsible for creating, directing and overseeing behavioral health policy development across state agencies consistent with the Governor's major policy goals and national best practices. Prior to this appointment, Dr. Rickman Jones served as the Director of the Division of Mental Health (DMH), Illinois Department of Human Services from 2005 to 2013 with responsibility for the strategic management and operations of 9 state psychiatric hospitals and for establishing mental health policy and funding services in the community system of care serving over 200,000 individuals. During her tenure, Dr. Rickman Jones demonstrated a track record of achievement that included the successful engineering of finance reform in the community system of care, improving the standard of care in the state operated hospitals, and expanding the use of evidence-based practices across the service delivery system. Recently, she developed the implementation strategy that has led the successful implementation of Illinois' Olmstead cases involving moving thousands of persons with mental illnesses from nursing homes to the community. In addition, Dr. Rickman Jones led the successful redesign of the crisis care systems in two regions of the state following the closure of two state psychiatric hospitals.

**Captain Jim Lando, M.D., M.P.H., F.A.C.P.M.**, is a U.S. Public Health Service Commissioned Corps Officer who serves as the Regional Health Administrator (RHA) for the U.S. Department of Health and Human Services, Office of the Assistant Secretary for Health. He oversees Region V which includes IL, IN, MI, MN, OH and WI, home to over one-sixth of the U.S. population. Captain Lando serves as the principal federal public health leader, representing the Assistant Secretary for Health and provides executive level leadership in policy development, planning, implementation, and evaluation of public health programs. Captain Lando is a graduate of the U.S. Centers for Disease Control and Prevention's (CDC) Epidemic Intelligence Service, where he was assigned to the National Center for Health Statistics. Captain Lando directed the CDC Preventive Medicine residency program before being named the Deputy Associate Director for Science for the National Center for Chronic Disease Prevention and Health Promotion. He later led the National Center for Environmental Health's Health Studies Branch, investigating environmental hazards and their effects on human health. For the past five years, he has worked as a Career Epidemiology Field Officer in the CDC Office of Public Health Preparedness and Response assigned to the Allegheny County Health Department in Pittsburgh, PA.

**Tony Paulauski** is a graduate of Northern Illinois University, DeKalb, where he majored in Special Education. Tony has been a high school Special Education teacher and was an Executive Director of a local Arc of Illinois chapter for 21 years. Tony solidified his position as a leading advocate and accepted the position of Executive Director at The Arc of Illinois in 1991. The Arc of Illinois is a not-for-profit organization which advocates on behalf of individuals with intellectual and developmental disabilities. Through the years, Tony has made it his priority, and that of The Arc Board Members, to educate and inform as many people as possible on the importance of issues such as providing inclusive community supports for individuals with developmental disabilities, ending the wait for community supports and turnover of direct care staff. Tony is considered, both state-wide and nationally, a strong advocate for people with developmental disabilities and their families. He is a registered lobbyist with the State of Illinois and produces a daily news blog on disability issues which is widely read by advocates. His writings are also available on The Arc website, [www.thearcofil.org](http://www.thearcofil.org). Tony can frequently be heard speaking at State and National seminars and conventions, reminding caregivers, families and legislators what's most important in providing services for individuals with disabilities: community inclusion, independence and choice.

**Charles W. Watkins** is a Regional Outreach Coordinator for [Get Covered Illinois-The Official Health Marketplace](#), and is responsible for coordinating, supporting and managing all consumer outreach, education and enrollment initiatives and activities related to the Illinois implementation of the Affordable Care Act (ACA) in the Chicago-South Region. Having spent much of his career at institutions of higher education, and non-profit organizations that serve under-resourced populations, Watkins has a deep understanding of the needs of students, families and senior citizens. Watkins has also worked on a number of political and issue advocacy campaigns, serving in such roles as Community Organizer, Volunteer Coordinator, Field Organizer and Strategy Advisor.

## Cost & Registration

**October 21, 2014 - 8:45 a.m. to 3:30 p.m.**  
**Registration 8:00 - 8:45 a.m.**

**Registration Fees for Participants are:**

**Arc Members:**

Professional.....\$125.00  
Consumer/Family Member.....\$ 65.00

**Non Arc Members:**

Professional.....\$155.00  
Consumer/Family Member.....\$ 95.00

The registration fee covers the cost of materials, refreshments and lunch. Groups of more than 7 from one agency are entitled to a 10% discount. Please complete the attached registration form, fax it to 815-464-5292, then mail the hard copy along with your check to:

**The Arc of Illinois**  
**20901 S. LaGrange Rd., Suite 209**  
**Frankfort, IL 60423**  
**815-464-1832**

**Notice of any special accommodations is required Two Weeks prior to the event. Contact The Arc of Illinois at 815-464-1832.**

**CEUs and CPDUs** will be offered for this training. Educators, Licensed Social Workers, Licensed Nursing Home Administrators and QIDP's signing in and out on the day of the event are entitled to five (5) credits.

### SCHOLARSHIPS AND FAMILY STIPENDS

We have two options for **family/self-advocate stipends** for this event: Stipends are not available for professionals receiving CEUs.

1. F2F stipends are available for families and youth up to age 21 with any type of special needs, disability and/or chronic illness. **Call 866-931-1110 to apply for this option.**
2. The Arc of Illinois Consumer Stipends are available for parents of adult children over age 21 with developmental disabilities only. **Call 815-464-1832 to apply for this option.**

**CANCELLATIONS & REFUNDS** Participants canceling their registration 72 hours in advance will be entitled to a credit or refund, less a \$50.00 administrative cost. No refund or credit will be given for cancellation less than 72 hours before the seminar.

### LOCATION

**Doubletree Hotel**  
**5000 W. 127th St.**  
**Alsip, IL 60803**  
**708/371-7300**

## Registration Form

### "Update on Health Care Reform"

3370

October 21, 2014

One form per person, please print legibly. Your name will appear on your name tag as it appears on this form.

Name: \_\_\_\_\_

Job Title: \_\_\_\_\_

Agency: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**AMOUNT PAYABLE:** \_\_\_\_\_

### METHOD OF PAYMENT:

\_\_\_\_\_ Fax form and send check to The Arc of Illinois (815-464-5292)

\_\_\_\_\_ Check enclosed payable to The Arc of Illinois

\_\_\_\_\_ P.O. or State Voucher # \_\_\_\_\_

\_\_\_\_\_ Charge to my Credit Card

**Name as it appears on credit card:**

\_\_\_\_\_

**Credit Card Number:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Card holder's signature:**

\_\_\_\_\_



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Frankfort, IL 60423

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**October 21,  
2014**

## **Update on Health Care Reform for Children and Adults with Special Needs**

**presented by  
The Arc of Illinois Family to Family Health Information Center**



**FAMILY VOICES<sup>®</sup>**  
...speaking on behalf of children and youth with special health care needs

**EXHIBITORS WITH  
INFORMATION ON  
INSURANCE WILL BE  
ATTENDING!**

### **LOCATION**

**Doubletree Hotel  
5000 W. 127th St.  
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